

ERIC GIBSON
DIRECTOR

## **DEPARTMENT OF PLANNING AND LAND USE**

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## NOTICE OF PREPARATION OF AN ENVIRONMENTAL IMPACT REPORT

January 5, 2012

NOTICE IS HEREBY GIVEN that the County of San Diego, Department of Planning and Land Use will be the Lead Agency and will prepare an Environmental Impact Report in accordance with the California Environmental Quality Act for the following projects. The Department is seeking public and agency input on the scope and content of the environmental information to be contained in the Environmental Impact Report. A Notice of Preparation document, which contains a description of the probable environmental effects of the project, can be reviewed on the World Wide Web at <a href="http://www.sdcounty.ca.gov/dplu/ceqa\_public\_review.html">http://www.sdcounty.ca.gov/dplu/ceqa\_public\_review.html</a>, at the Department of Planning and Land Use (DPLU), Project Processing Counter, 5201 Ruffin Road, Suite B, San Diego, California 92123 and at the public libraries listed below. Comments on the Notice of Preparation document must be sent to the DPLU address listed above and should reference the project number and name.

3810 05-002(SP), 3800 05-008(GPA), 3600 05-019(R), 3100 5459RPL1(TM), LOG NO. 3910 **05-20-003(ER).** The proposed project consists of 453 residential units and 9.9 acres of commercial space on an existing cattle ranch consisting of approximately 2,161 acres. The proposed commercial area would be located around an existing commercial area near Cameron Corners. The proposed project also includes the dedication of biological open space, recreational parks and multi-use trails. The proposed project would retain cattle ranching operations on portions of the project site. Water and wastewater service would be provided by on-site wells and an on-site wastewater treatment plant. Please see attached Plot Plan Exhibit and Environmental Initial Study, dated January 5, 2012, for additional details. The proposed project is located at 31310 Highway 94 (near the intersection of Highway 94 and Buckman Springs Road) in the Mountain Empire Subregional Plan area of an unincorporated area of the County of San Diego. Comments on this Notice of Preparation document must be received no later than February 3, 2012 at 4:00 p.m. (a 30 day public review period). This Notice of Preparation can also be reviewed at the Campo Library, located at 31356 Highway 94 Campo, CA 91906. PUBLIC SCOPING MEETING: Consistent with Section 21083.9 of the CEQA Statutes, a public scoping meeting will be held to solicit comments on the EIR on January 23, 2012, at the Lake Morena Community Church, 29765 Oak Drive, Campo, CA 91906, beginning For additional information, please contact Dennis Campbell at (858) 505-6380 or by e-mail at dennis.campbell@sdcounty.ca.gov.